

Simrad / Navico / Meridian Tackle

31st Australian Bluefin Tuna

Championship

2026



Eaglehawk Neck, Tasmania
 Friday 24th & Saturday 25th April 2026
 Conducted by the Tuna Club of Tasmania Inc.

CONTEST ENTRY

TGFA Sanctioned Contest

Entry form must be completed and reach the Secretary of the Tuna Club of Tasmania Incorporated with the correct entry fees NO later than Close Of Business (5:00pm) Friday the 17th April 2026, PO Box 507, Sandy Bay, Tas, 7006 or by email to info@tunacluboftasmania.asn.au

The entry fees can be paid EFT from your Bank Account, entry forms must be signed and mailed or emailed.

It is mandatory that you attach a copy of your current marine insurance policy and provide details on this form

By signing this entry form you declare that your vessel carries the required safety equipment detailed on the reverse of this entry form.

Team Members (min of **2 Anglers** max of **6 Anglers** that are current financial members of a Club affiliated with GFAA)

| Surname | Given Name | Club | Age of Jnr & Small fry anglers |
|--|------------|---|--------------------------------|
| Angler 1 | | | |
| Angler 2 | | | |
| Angler 3 | | | |
| Angler 4 | | | |
| Angler 5 | | | |
| Angler 6 | | | |
| Team Captain : | | | |
| Vessel Name : | | Length in metres : | Radio Frequency : |
| Skippers Name : | | | |
| Skippers Mobile No : | | | |
| Insurance Company : | | Policy No : | Expr Date : / / 20 |
| ABTC Contest Entry Fee: \$ 80.00 Per Adult Angler | | | \$ _ _ _ _ _ |
| ABTC Contest Entry Fee : \$ 30.00 Per U 16 Junior / U 11 Small Fry Angler – as at 24/04/2026 | | | \$ _ _ _ _ _ |
| AITT Contest Entry Fee : \$ 25.00 per Boat / Team if also entered in the ABTC | | | \$ _ _ _ _ _ |
| AITT Contest Entry Fee : \$ 100.00 per Boat / Team if not entered in the ABTC | | | \$ _ _ _ _ _ |
| Late Entry Fee : All entries will be accepted up until COB on 17 th April 2026 at the above fees . Late entries will only be accepted if a 50 Boat / Team fleet has not been exceeded and if accepted will incur a \$200 late fee. \$ _ _ _ _ _ | | | |
| Contest Presentation Dinner (Venue Limited to 200 guests) \$ 40.00 per Adult & \$ 20.00 per Child 12 yrs & under | | | |
| Meal Numbers : Number of Adults : | | Number of Children 12 years and under : | \$ _ _ _ _ _ |
| | | | Total \$ _ _ _ _ _ |

Tuna Club of Tasmania Inc. Mailing Address: P.O. Box 507, SANDY BAY TAS 7006

EFT Payments - Bendigo Banks – BSB : 633-000 – Account No : 219 661 782

Bank Account Name: Tuna Club - Please Make Reference to "Your Boat Name" -

Please use EFT Record as your official Receipt

Indemnity Form : (All Contest Entrants to Sign)

The Secretary, the Tuna Club of Tasmania Inc.

Please accept our entry for the 31st Australian Bluefin Tuna Contest . I/We agree to the rules as published . In consideration of you accepting Me/Us as a competitor/s or guests , I/We absolve the 31st Australian Bluefin Tuna Contest organiser, officers and members, their staff, executive, volunteers, assistants and concessionaires, any sponsors. Their officers and members, staff, executive, volunteers and concessionaires as such from any liability whatsoever and howsoever arising from my/our involvement (whether on-shore or out at sea and including any liability resulting from the acts or omissions of my/our boat owner/skipper/deckhand or other employees) in the tournament, and I/We indemnify you and agree to keep you indemnified against all claims, damages, costs and losses that may be claimed or awarded against you or that you may suffer resulting from injury or loss to us or my property of mine/ours invites, or licensees or guests . No nomination form will be accepted until all team participants have signed this indemnity and complete such details on the nomination form . Should any nomination form be accepted prior to such completion and signature, the nomination is subjected to signature of this indemnity and completion of details on this nomination form as and when requested by the Tuna Club of Tasmania Inc. I/We consent to Clubs verifying my membership status .

SIGNED/...../.....
/...../.....
/...../.....

Dated : / / 2026

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The following table sets out the minimum requirements for owners and operators of motor-propelled recreational vessels.

Offshore Safety Equipment Requirements

| Equipment | Image | Boats Under 6m | | Boats Over 6m | |
|-----------------------------|-------|------------------|----------------|------------------|----------------|
| | | Sheltered Waters | Coastal Waters | Sheltered Waters | Coastal Waters |
| Anchor, Rope and Chain | | ✓ | ✓ | ✓ | ✓ |
| Bailer/ Bilge Pump | | ✓ | ✓ | ✓ | ✓ |
| Life Jacket | | ✓ | ✓ | ✓ | ✓ |
| Fire Extinguisher | | ✓ | ✓ | ✓ | ✓ |
| Oars / Auxiliary Propulsion | | ✓ | ✓ | R | R |
| Flares ** | | ✓ | ✓ | ✓ | ✓ |
| Marine Radio | | R | ✓ | R | ✓ |
| Heaving Line | | R | ✓ | ✓ | ✓ |
| Lifebuoy | | | R | ✓ | ✓ |
| EPIRB | | | ✓ | R | ✓ |
| Radar Reflector | | | ✓ | R | ✓ |
| First Aid Kit and Water | | R | ✓ | R | ✓ |

R = Recommended ✓ = Compulsory

**Note: Flares are Recommended in Smooth Waters but not compulsory

All vessel operating at night require navigational lights or torch

It is recommended that vessels less than 6 metres should not proceed beyond sheltered waters

Shelltered waters are all waters not exceeding 2 nautical miles seaward of land on the north and east coasts unless specified in the MAST “ Limits of Operational Areas “

Please refer to www.mast.tas.gov.au for more information on safety equipment if more detail is required.

If you haven't recently or are new to Comp fishing , please fill out this Vessel Detail Form

The Tuna Club of Tasmania Inc.



2025 / 2026 VESSEL DETAILS FORM

Boat Owners Name :
Address.....
.....Post Code.....
Home Phone.....Mobile.....
Email:

Boat Name : Registration No.....
Make..... Type eg Half cabin / fly bridge, etc
.....
Length of boat is Feet or Metres / Age of Hull.....
Hull Construction..... Hull Colour..... Superstructure Colour

Marine Radio Frequencies Installed :
(Tick) : VHF.... 27 MHz.... HF.... Radio Call Sign..... Radar..... Yes / No

Type of Motor : outboard / inboard . Brand..... H/P.....
Second Motor if applicable . Brand. H/P.....
Auxiliary Power Type . Brand..... H/P.....
Maximum Speed.....(Knots/Kph) Fuel Type Fuel Capacity.....(Litres)

Motor Vehicle Details :
Make:..... Model.....
Year Colour..... Registration number.....
Trailer Make..... Registration number.....

Boat Insurance Details :
Company Insured..... Policy No..... Exp Date.....

It is a Tuna Club of Tasmania Inc. requirement that all boats are registered, seaworthy and owners must provide evidence of full comprehensive insurance before they compete in any club competitions or contests. All boats must comply with all minimum safety regulations as outlined by MAST (Marine and Safety Tasmania)

Iam the registered Owner/skipper of the above vessel and declare that all the above information is true and correct

31st ABTC Signed.....Date...../...../ 2026